

**OFFICIAL REPUBLICAN BALLOT  
GENERAL PRIMARY  
MARCH 20, 2018**

*Mary Rakers*

Mary Rakers, County Clerk & Recorder

**008**

**Lake 2**

Judges Initials \_\_\_\_\_

**CLINTON COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

STATE	REPRESENTATIVE
<p align="center"><b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b> (Vote for ONE)</p> <p><input type="radio"/> ( BRUCE RAUNER ( EVELYN SANGUINETTI</p> <p><input type="radio"/> ( JEANNE IVES ( RICH MORTHLAND</p>	<p align="center"><b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND EIGHTH REPRESENTATIVE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> DON MOORE</p> <p><input type="radio"/> CHARLES MEIER</p>
<p align="center"><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p> <p><input type="radio"/> ERIKA HAROLD</p> <p><input type="radio"/> GARY GRASSO</p>	<p align="center"><b>COUNTY</b></p> <p align="center"><b>FOR COUNTY CLERK</b> (Vote for ONE)</p> <p><input type="radio"/> CHRIS (VOSS) DETMER</p> <p><input type="radio"/> HEATHER (FIX) KOERKENMEIER</p> <p><input type="radio"/> VICKY ALBERS</p>
<p align="center"><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p> <p><input type="radio"/> JASON HELLAND</p>	<p align="center"><b>FOR COUNTY TREASURER</b> (Vote for ONE)</p> <p><input type="radio"/> DENISE TRAME</p>
<p align="center"><b>FOR COMPTROLLER</b> (Vote for ONE)</p> <p><input type="radio"/> DARLENE SENGER</p>	<p align="center"><b>FOR COUNTY SHERIFF</b> (Vote for ONE)</p> <p><input type="radio"/> DOUGLAS "DOUG" C. MAUE</p>
<p align="center"><b>FOR TREASURER</b> (Vote for ONE)</p> <p><input type="radio"/> JIM DODGE</p>	<p align="center"><b>EDUCATIONAL SERVICE REGION</b></p> <p align="center"><b>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLINTON, JEFFERSON, MARION &amp; WASHINGTON COUNTIES)</b> TO SERVE A FULL 4-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> RON DANIELS</p>
<p align="center"><b>CONGRESSIONAL</b></p> <p align="center"><b>FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> JOHN M. SHIMKUS</p>	<p align="center"><b>COUNTY BOARD</b></p> <p align="center"><b>FOR MEMBER OF THE COUNTY BOARD DISTRICT 1</b> (Vote for TWO)</p> <p><input type="radio"/> LARRY JOHNSON</p> <p><input type="radio"/> NELSON HEINZMANN</p>
<p align="center"><b>LEGISLATIVE</b></p> <p align="center"><b>FOR STATE SENATOR FIFTY- FOURTH LEGISLATIVE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> JASON PLUMMER</p> <p><input type="radio"/> RAFAEL HIM</p> <p><input type="radio"/> GEORGE BARBER</p> <p><input type="radio"/> BENJAMIN L. STRATEMEYER</p>	<p align="center"><b>JUDICIAL</b></p> <p align="center"><b>FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Richard P. Goldenhersh) (Vote for ONE)</p> <p><input type="radio"/> DAVID K. OVERSTREET</p>

PRECINCT COMMITTEEMEN

FOR PRECINCT COMMITTEEMAN  
LAKE 2  
(Vote for ONE)

NO CANDIDATE

SAMPLE