

*Clinton County Illinois*

*911 Committee Agenda*

*October 14, 2020*

*5:30pm*

*Clinton County Boardroom*

*Call to Order*

*Approval September Minutes*

*Public/Guest Comments*

*-representative Breese Ambulance reference radios*

*Executive Session (if needed)*

*Comments from members*

*Adjournment*

*Committee Members Present*

*Notes:*