

**Agenda**  
**Facilities Committee Meeting**  
**August 13, 2020- 6:00 PM**  
**Clinton County Board Room**

1. Pledge of Allegiance
2. Call to Order/Roll Call
3. Recognition of Guests
4. Review with Maintenance Supervisor
5. Old Business
  - Health Building Discussion
  - Animal Control Building
6. New Business
  - Rental of the Annex for Health Dept. Contact Tracing
7. Adjourn

Facilities Committee Chairman:

Brad Knolhoff - 618-292-9669