

Craig Taylor.

MEETING NOTICE

ANIMAL CONTROL/ COUNTY FARM COMMITTEE MEETING

May 14, 2020

6:00 PM

County Board Room

Agenda

1. Call to order
2. Approval of minutes.
3. Old Business.
4. New Business.
5. Animal control warden's monthly report.
6. Approve monthly bills.
7. Questions or comments from the committee, or audience.
8. Adjournment.

Due to COVID-19, this meeting will be held via conference call.

Phone: 618-551-6338

Pin: 2974353#