

**Agenda**  
**Facilities Committee and Health Committee on Dept. Location**  
**Joint Meeting**  
**March 7, 2019- 5:30 PM**  
**Clinton County Board Room**

1. Pledge of Allegiance
2. Call to Order/Roll Call
3. Recognition of Guests
4. Approval of Previous Meetings Minutes
5. Old Business
  - Review of Health Dept.
  - County Pictures on 3<sup>rd</sup> Floor of Courthouse
  - Courthouse landscaping
  - Security Camera update
  - Security Concerns at Courthouse Entrance
  - Animal Control
  - EMA
6. New Business
7. Adjourn

Facilities Committee Chairman:

Brad Knolhoff - 618-292-9669