

Taylor, Craig

MEETING NOTICE

ANIMAL CONTROL/ COUNTY FARM COMMITTEE MEETING

March 11, 2019

6:00 P.M

County Board Room

Agenda

1. Call to order
2. Approval of minutes.
3. Old Business.
4. New Business.
5. Animal control warden's monthly report.
6. Approve monthly bills.
7. Questions or comments from the committee, or audience.
8. Adjournment.