

**Johnson, Larry**

**Meeting Notice**

**Subject:** Insurance committee of the Clinton County Board

**When:** **September 14, 2020** 7:00 p.m.

**Location:** Clinton County Board Room

- 1) Call to order
- 2) Einstein health Insurance Status Report
- 3) Insurance Program managers Group (IPMG) dashboard Reports
- 4) IPMG Provider Report
- 5) Comparison report of past Contract Years, May-August
- 6) Employee Benefits County Line Item Budget Report
- 7) liability Fund 025 Report
- 8) Workers Compensation Fund 016 Report
  
- 9) New Business  
-Executive session (If necessary)
  
- 10) Old Business
  
- 11) Adjournment